



1
00:00:06,289 --> 00:00:03,980
and when I ask near-death experiences to

2
00:00:08,210 --> 00:00:06,299
explain why they don't do this in a

3
00:00:11,030 --> 00:00:08,220
controlled study they always bring up

4
00:00:14,360 --> 00:00:11,040
the problem of motivation when I am out

5
00:00:15,410 --> 00:00:14,370
of my body Marvin was going on why would

6
00:00:20,420 --> 00:00:15,420
I pay attention to what you've

7
00:00:25,670 --> 00:00:20,430
designated as the target I don't have an

8
00:00:27,950 --> 00:00:25,680
answer for that we also have people who

9
00:00:30,500 --> 00:00:27,960
are blind from birth who during their

10
00:00:33,500 --> 00:00:30,510
near-death experiences claimed to be

11
00:00:36,470 --> 00:00:33,510
able to see and can describe later

12
00:00:42,380 --> 00:00:36,480
things including color that they have

13
00:00:44,540 --> 00:00:42,390

never seen before we also have lots of

14

00:00:47,180 --> 00:00:44,550

stories of people in a native experience

15

00:00:49,930 --> 00:00:47,190

seeing deceased relatives they almost

16

00:00:52,100 --> 00:00:49,940

never report seeing living relatives

17

00:00:53,540 --> 00:00:52,110

well that's what you would expect if

18

00:00:55,850 --> 00:00:53,550

they're really seeing the deceased

19

00:00:57,439 --> 00:00:55,860

that's also what you'd expect if they

20

00:00:58,849 --> 00:00:57,449

were just going through wishful thinking

21

00:01:03,110 --> 00:00:58,859

wishing I would see my deceased loved

22

00:01:06,560 --> 00:01:03,120

ones but there is a type of deceased

23

00:01:08,120 --> 00:01:06,570

relative or deceased person that you

24

00:01:09,920 --> 00:01:08,130

can't explain on the basis of wishful

25

00:01:12,440 --> 00:01:09,930

thinking and these are what's called the

26

00:01:14,539 --> 00:01:12,450

peak in darienne cases and that comes

27

00:01:17,929 --> 00:01:14,549

from a book by Francis kara power Cobb

28

00:01:21,530 --> 00:01:17,939

in 1882 called the peak in darienne and

29

00:01:25,280 --> 00:01:21,540

these are cases in which the person who

30

00:01:30,400 --> 00:01:25,290

is dying sees a deceased person that no

31

00:01:35,270 --> 00:01:32,780

we have many cases of this in the

32

00:01:36,440 --> 00:01:35,280

literature and I'll kill you got a

33

00:01:38,050 --> 00:01:36,450

couple of mentions to give you an

34

00:01:41,390 --> 00:01:38,060

example of what they're like

35

00:01:42,650 --> 00:01:41,400

back in 1885 Eleanor Sedgwick one of the

36

00:01:44,390 --> 00:01:42,660

founders of the Society for psychical

37

00:01:48,890 --> 00:01:44,400

research published this case of a

38

00:01:52,130 --> 00:01:48,900

wealthy English woman who hired a local

39

00:01:54,650 --> 00:01:52,140

teenager to teach her girls had a sing

40

00:01:57,620 --> 00:01:54,660

this is the girl who had a beautiful

41

00:01:59,810 --> 00:01:57,630

singing voice so she had this girl come

42

00:02:03,500 --> 00:01:59,820

in a couple days a week to teach her

43

00:02:05,330 --> 00:02:03,510

kids have a sing until the girl who

44

00:02:07,880 --> 00:02:05,340

became old enough to leave home in which

45

00:02:09,200 --> 00:02:07,890

case she which time she left went to

46

00:02:13,340 --> 00:02:09,210

London to try to make a career as a

47

00:02:17,510 --> 00:02:13,350

singer seven years later this wealthy

48

00:02:21,320 --> 00:02:17,520

English woman is on her deathbed and she

49

00:02:24,440 --> 00:02:21,330

comes conscious again and says I heard

50

00:02:26,360 --> 00:02:24,450

the most beautiful singing like angels

51
00:02:30,760 --> 00:02:26,370
welcoming me to heaven and then I

52
00:02:40,460 --> 00:02:36,380
and shortly after that she died her

53
00:02:42,800 --> 00:02:40,470
husband assumed she was delirious until

54
00:02:45,290 --> 00:02:42,810
two days later he saw a copy of London

55
00:02:50,440 --> 00:02:45,300
Times that had Julia's obituary the same

56
00:02:56,830 --> 00:02:53,589
in 1983 Elizabeth kubler-ross published

57
00:03:00,070 --> 00:02:56,840
a number of these cases one was a Native

58
00:03:02,530 --> 00:03:00,080
American woman who was in a car accident

59
00:03:04,570 --> 00:03:02,540
on the side of the road out west in a

60
00:03:07,420 --> 00:03:04,580
remote area where there weren't many

61
00:03:10,540 --> 00:03:07,430
cars passing by and she was in very bad

62
00:03:14,530 --> 00:03:10,550
shape another motorist eventually came

63
00:03:19,180 --> 00:03:14,540

by stopped as people do out west to ask

64

00:03:21,850 --> 00:03:19,190

if he could help and she said I don't

65

00:03:24,970 --> 00:03:21,860

think I'm gonna make it if you ever get

66

00:03:27,160 --> 00:03:24,980

to the reservation down the road tell my

67

00:03:31,120 --> 00:03:27,170

mother I'm okay because I'm with my

68

00:03:33,820 --> 00:03:31,130

father he got a cell phone he called the

69

00:03:36,699 --> 00:03:33,830

rescue squad but she died before they

70

00:03:38,410 --> 00:03:36,709

got there he was so moved by being at

71

00:03:40,750 --> 00:03:38,420

there at the right time that he might

72

00:03:46,210 --> 00:03:40,760

have his way to go to the reservation

73

00:03:48,759 --> 00:03:46,220

and find this woman's mother my mother

74

00:03:50,770 --> 00:03:48,769

said that her husband this woman's

75

00:03:52,750 --> 00:03:50,780

father had died just a couple of hours

76

00:03:57,430 --> 00:03:52,760

earlier of a heart attack in another

77

00:04:03,280 --> 00:04:01,060

one more case this was a nine year old

78

00:04:06,910 --> 00:04:03,290

boy in Pittsburgh who had severe

79

00:04:07,780 --> 00:04:06,920

meningitis you know so severe that they

80

00:04:10,090 --> 00:04:07,790

weren't sure he was going to live

81

00:04:12,750 --> 00:04:10,100

through the night so his parents spent

82

00:04:14,230 --> 00:04:12,760

the night in the hospital with him in

83

00:04:18,100 --> 00:04:14,240

the morning

84

00:04:20,740 --> 00:04:18,110

his fever broke he became conscious

85

00:04:23,350 --> 00:04:20,750

again and he told the family very

86

00:04:24,660 --> 00:04:23,360

excited that he had been in heaven and

87

00:04:27,660 --> 00:04:24,670

had seen his deceased relatives

88

00:04:30,910 --> 00:04:27,670

grandparents talked about uncle Luigi

89

00:04:35,080 --> 00:04:30,920

and he said and Teresa was there also

90

00:04:38,230 --> 00:04:35,090

that was his older sister they said she

91

00:04:38,800 --> 00:04:38,240

looked beautiful it was just so good to

92

00:04:42,130 --> 00:04:38,810

see her again

93

00:04:43,450 --> 00:04:42,140

and the father got very upset and said

94

00:04:46,150 --> 00:04:43,460

what you're talking about

95

00:04:48,370 --> 00:04:46,160

if sister is perfectly fine she's up in

96

00:04:49,480 --> 00:04:48,380

in college and can in Vermont I've

97

00:04:54,190 --> 00:04:49,490

talked to her yesterday she's perfectly

98

00:04:56,320 --> 00:04:54,200

fine and the little boy said she told me

99

00:04:59,470 --> 00:04:56,330

I have to come back but she's going to

100

00:05:01,870 --> 00:04:59,480

stay here with Grandma and Grandpa the

101
00:05:03,670 --> 00:05:01,880
father was so upset he told the doctor

102
00:05:09,760 --> 00:05:03,680
to give the boy a sedative to shut him

103
00:05:11,190 --> 00:05:09,770
up the doctor said to the father been

104
00:05:13,800 --> 00:05:11,200
under a lot of stress been up all night

105
00:05:16,659 --> 00:05:13,810
go home and get some rest

106
00:05:21,580 --> 00:05:16,669
it's a father did and he immediately

107
00:05:22,450 --> 00:05:21,590
when he got home called his daughter and

108
00:05:26,110 --> 00:05:22,460
he found that the college had been

109
00:05:27,280 --> 00:05:26,120
trying to call him all night long she

110
00:05:31,830 --> 00:05:27,290
had been killing the cards at the night

111
00:05:41,320 --> 00:05:36,910
okay so where does this leave us none of

112
00:05:46,210 --> 00:05:41,330
these stories about NDEs are controlled

113
00:05:48,070 --> 00:05:46,220

studies they're all just anecdotes some

114

00:05:53,560 --> 00:05:48,080

of them are open to other explanations

115

00:05:58,800 --> 00:05:53,570

besides survival but I would say that if

116

00:06:02,310 --> 00:05:58,810

you combine all the phenomena from NDEs

117

00:06:05,310 --> 00:06:02,320

with all the data from mediumship cases

118

00:06:08,590 --> 00:06:05,320

from all the data with all the data from

119

00:06:10,870 --> 00:06:08,600

reincarnation cases and put all these

120

00:06:15,280 --> 00:06:10,880

things together the most parsimonious

121

00:06:32,920 --> 00:06:15,290

explanation is that some aspect of the

122

00:06:42,440 --> 00:06:38,530

and just to remind you before you leave

123

00:06:45,170 --> 00:06:42,450

this is where we are now here's the

124

00:06:47,240 --> 00:06:45,180

Cavalier and there's the chapel and you

125

00:06:49,610 --> 00:06:47,250

can get the trolley which is green dark

126

00:06:52,690 --> 00:06:49,620

green trolley for free anywhere here

127

00:06:55,670 --> 00:06:52,700

along these dots it'll take you down

128

00:06:58,310 --> 00:06:55,680

University Avenue to Main Street to

129

00:07:00,380 --> 00:06:58,320

Water Street if you're walking or

130

00:07:02,690 --> 00:07:00,390

driving you go down Water Street here to

131

00:07:04,580 --> 00:07:02,700

10th Street and tops is right there if

132

00:07:07,180 --> 00:07:04,590

you're taking the trolley it crossed the

133

00:07:09,320 --> 00:07:07,190

downtown wall and comes this way and

134

00:07:12,470 --> 00:07:09,330

tells me when I get off the tenth Street

135

00:07:16,570 --> 00:07:12,480

and that's where we are and the trolley

136

00:07:27,890 --> 00:07:16,580

stops 10:30 tell us our 11:30 tonight

137

00:07:30,050 --> 00:07:27,900

yes the 10th Street northeast moving in

138

00:07:33,680 --> 00:07:30,060

a very efficient talk and there is a

139

00:07:45,860 --> 00:07:33,690

little bit of time in principle they all

140

00:07:50,660 --> 00:07:48,659

as fascinated and inspired by this

141

00:07:54,280 --> 00:07:50,670

person but it is

142

00:07:56,540 --> 00:07:54,290

we believe all life

143

00:07:59,540 --> 00:07:56,550

Chester Carlson was the inventor of the

144

00:08:01,750 --> 00:07:59,550

Xerox process and he made a fortune with

145

00:08:03,410 --> 00:08:01,760

that and towards the end of his life

146

00:08:07,720 --> 00:08:03,420

started getting interested in Buddhism

147

00:08:11,180 --> 00:08:07,730

and decided to spend some of his fortune

148

00:08:14,600 --> 00:08:11,190

studying the question of survival he had

149

00:08:15,890 --> 00:08:14,610

heard about these children in India who

150

00:08:19,700 --> 00:08:15,900

remembered their previous life's very

151
00:08:20,930 --> 00:08:19,710
better from Eileen Garrett so he looked

152
00:08:22,690 --> 00:08:20,940
around for somebody to go investigate

153
00:08:25,700 --> 00:08:22,700
these and he settled on Ian Stevenson

154
00:08:28,040 --> 00:08:25,710
who was a well-known chairman of

155
00:08:30,920 --> 00:08:28,050
Psychiatry who had a good reputation in

156
00:08:33,740 --> 00:08:30,930
studying memory so he said to Ian who

157
00:08:35,930 --> 00:08:33,750
was open to this idea I'll pay your trip

158
00:08:37,280 --> 00:08:35,940
to India if you go investigate these

159
00:08:38,080 --> 00:08:37,290
kids for me and it gave him the names of

160
00:08:41,450 --> 00:08:38,090
a couple of kids

161
00:08:44,390 --> 00:08:41,460
Ian did that and while I was over there

162
00:08:47,570 --> 00:08:44,400
quickly found a couple dozen more he

163
00:08:51,830 --> 00:08:47,580

came back real report gave it to Carlson

164

00:08:54,980 --> 00:08:51,840

and thought that was the end of it a few

165

00:08:56,420 --> 00:08:54,990

years later when Carlson died he left in

166

00:08:59,690 --> 00:08:56,430

his will enough money to start this

167

00:09:06,680 --> 00:08:59,700

division so that's why I'm the chest

168

00:09:10,520 --> 00:09:06,690

across and professor of psychiatry -

169

00:09:14,519 --> 00:09:10,530

perhaps we characterize your data you're

170

00:09:17,729 --> 00:09:14,529

just missing your stuff as just an ad

171

00:09:19,540 --> 00:09:17,739

you have a taste series which is a

172

00:09:22,329 --> 00:09:19,550

superior form of day

173

00:09:24,579 --> 00:09:22,339

an anecdote if you had one it could be

174

00:09:26,320 --> 00:09:24,589

dismissed as man thank you you have more

175

00:09:32,759 --> 00:09:26,330

than an anecdote so don't discourage

176

00:09:32,769 --> 00:09:49,320

I bet you want